



## PLUMBERS AND GASFITTERS LOCAL 34 • ST. PAUL MINNESOTA

3<sup>rd</sup> Quarter: July – August – September 2023

### ANNUAL LOCAL 34 PICNIC

Sat, August 19, 2023

Battle Creek Pavilion @  
McKnight Rd and Upper Afton  
Rd.

12-4 pm

Parking available in pavilion  
lot, with overflow parking  
across the street.

PRIZES AND FUN FOR ALL  
AGES!

HOPE TO SEE YOU THERE!

Matt Giles is looking for volunteers for this  
fun event. Call 651.224.3828.

### NOTES FROM THE OFFICE

Summer is here and work is steady at this time.

The Legislative Session has ended and the workers of Minnesota and the members of the UA and Local 34 will benefit from the outcomes. With a \$2.6 billion bonding bill, expansion of prevailing wage, money for lead water line replacements, worker safety bill, among other worker protections and benefits, the construction industry is a winner.

This past June we initiated our new apprentices and honored our recent class of 50-Year members. Bringing in new members is one the most important things to sustain our Local. And recognizing the contributions of our senior members is equally important. This tradition is one of my favorites.

We are planning on grilling hot dogs before the membership meetings through September. Be sure to show up early for food and fellowship.

Have a happy and safe 4<sup>th</sup> of July celebration.

In Solidarity,

Dean W. Gale  
Business Manager/Financial Secretary-Treasurer

### MARK YOUR CALENDARS

**MN BUILDING TRADES CONVENTION:** July 19-21, 2023, in Duluth, MN.

**ANNUAL PICNIC:** The annual picnic will be held at Battle Creek Park on Saturday, August 19, 2023. Matt Giles is looking for volunteers to help with this fun event!

**GOLF TOURNAMENT:** Planned for September 17, 2023. Watch your email and our website for date and registration form. Call the hall for more information.

**CHRISTMAS RETIREE LUNCHEON:** Tuesday, December 5, 2023, at Mancini's Char House.



*Honorable Mention Apprentice of the Year,  
Julia Kunze, at the Women Building  
Success awards ceremony on June 1, 2023.*

## SYMPATHIES

Local 34 extends its deepest sympathies to the families of:

**Michael Conlin**

**William Dreher**

**Fred Yekaldo**

## CHRISTMAS RETIREE LUNCHEON

Our Annual Retiree Christmas Luncheon will be hosted by Local 34 at Mancini's Char House on Tuesday, December 5, 2023. Information will be sent out to Retirees in November.

### CONGRATULATIONS TO NEW RETIREES

Mike Fredrickson   Lawrence Moore   Dale Patterson   Tony Wigstrom

## SCHOLARSHIPS AVAILABLE

We look forward to awarding our first scholarship through the new Plumbers Local 34 Scholarship! Check our website for more information on how and when to apply: [www.plumberslocal34.org](http://www.plumberslocal34.org). Several other scholarships are available, through the MN AFL-CIO, Building Trades Credit Union, and MN Pipe Trades Association. For more scholarships, you may also check with other banks with whom you do business, your spouse's employer, and even city and community programs.


## CONGRATULATIONS TO OUR NEW JOURNEY LEVEL WORKERS!

Joe Ballard  
Alex Baumann  
Addison Boie  
Joe Dahlberg  
Benjamin Flug  
Kyle Gebhardt  
Xavier Hanson  
Jonathan Hull  
David Jacobs  
Bennett Klante  
Ian Larsh

Robert McKinney  
Casey McNutt  
Jacob Meskan  
Jesse Mitchell  
Trevor Montez  
Matthew Odegaard  
Yitzchok (Isaac) Rotkin  
Michelle Sherman  
Jay Slattery  
Jake Solheid  
Jesse Solheid

Nicholas Sonnek  
Erica Sorenson  
Joseph Stathopoulos  
Nicholas Strate  
Anthony Tietje

Jonathan Trudel  
Nicholas Wegleitner  
Yia Yang  
Andrew Zeigler  
Austin Ziemer

Union Meetings 2nd Tuesday of the Month • 6 p.m.	<b>St. Paul Plumbers • Local #34</b> 353 W. 7 <sup>th</sup> Street, Suite 104, St. Paul, MN 55102 Phone (651) 224-3828 • Fax (651) 224-3820 <a href="http://www.plumberslocal34.org">www.plumberslocal34.org</a>
	<b>Pipe Trades Health &amp; Welfare Office</b> Phone (651) 645-4540 Appointments (651) 348-8851
	<b>MN Building Trades Federal Credit Union Offices</b> 3353 N. Rice Street (763) 315-3888 Shoreview, MN 55126 12080 - 73rd Ave. North (763) 315-3888 Maple Grove, MN 55369 9741 Lyndale Ave. South (763) 315-3888 Bloomington, MN 55420
	
	(Empty space for contact information)
	(Empty space for contact information)

<b>Zone 1 St. Paul Area Wage Scale</b> <b>ST. PAUL PLUMBERS</b> May 1, 2023 - April 30, 2024	
Basic Hourly Wage	\$45.20
<b>Credit Union:</b>	
Savings	3.20
Working Fee	4.20
	<b>\$7.40</b>
<b>Taxable Hourly Wage Rate:</b>	<b>\$52.60</b>
<b>Non-Taxable Fringes Paid</b>	
Health & Welfare	\$ 11.41
Retiree Health Trust	1.55
Pension	12.62
Supplemental	4.25
Apprentice Training Fund	1.17
Industry Fund	.21
Int'l Training Fund	.10
<b>Total Fringes</b>	<b>\$31.31</b>
<b>Total Hourly Package:</b>	<b>\$83.91</b>
<b>Foreman</b>	<b>+\$3.95</b>
<b>General Foreman</b>	<b>+\$5.35</b>
<b>Parking To</b>	<b>\$16.00</b>

# Continuing Education Class offered through the JATC

Plumbers Local 34 Union Hall  
St. Paul Labor Center  
353 West 7<sup>th</sup> Street  
St. Paul, MN 55102

Gentleman and Ladies, Please note the following:

Class size is limited to **75**. You **Must register** for the class and receive a confirmation email.

**There will be no drop-ins allowed.**

Class time has change to **4:30 – 8:30pm**

**Email the completed form** to: [heather.sanderson@saintpaul.edu](mailto:heather.sanderson@saintpaul.edu)

Indicate the courses you would like to register for:

X	Date	Course Name	Code Credit	Tech. Credit	Location	Time
	Sept. 21, 2023	Basic Plumbing & Regulations	4	0	Union Hall	4:30-8:30pm
	Sept. 25, 2023	MN UPC Sanitary Drainage	4	0	Union Hall	4:30-8:30pm
	Oct. 12, 2023	2020 MN Plumbing Chapter 4	4	0	Union Hall	4:30-8:30pm
	Oct. 17, 2023	Water Heaters & Scalding	4	0	Union Hall	4:30-8:30pm
	Oct. 19, 2023	2020 Code Changes Part 1	4	0	Union Hall	4:30-8:30pm
	Oct. 30, 2023	2020 Code Changes Part 2	4	0	Union Hall	4:30-8:30pm
	Nov. 1, 2023	Medical Gas NFPA 99,2021	0	4	Union Hall	4:30-8:30pm
	Nov. 13, 2023	MN UPC Sanitary Drainage	4	0	Union Hall	4:30-8:30pm
	Nov. 16,2023	2020 MN Plumbing Chapter 4	4	0	Union Hall	4:30-8:30pm

\*\*\*\*\*There will be no charge to Local 34 Members for these classes\*\*\*\*\*

Name: \_\_\_\_\_ Local Member 34  Contractor   
(Check one Box)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Plumbing License Number (PJ or PM number): \_\_\_\_\_

**Confirmation notices will only be sent via email.**



*Happy Independence Day!!*

## TECHNOLOGY

Scan QR Code for App and useful links:



Be sure to sign up for electronic newsletter.

### Contact Us!

#### Plumbers Local 34

353 W. 7th St, Suite 104

St. Paul, MN 55102

651.224.3828

Website: Plumberslocal34.org

Dean W. Gale  
Business Manager/FST

Richard D. Jacobs  
Business Agent

Jeremy Miller  
Business Agent

“Our movement is of the working people, for the working people, by the working people.”

Samuel Gompers